

Curriculum Vitae

**Peter Cho Phan**



The Ignacio Ellacuría, SJ, Chair of Catholic Social Thought

Department of Theology and Religious Studies

Georgetown University

**Education**

Bachelor of Philosophy, Don Bosco College, Hong Kong, 1965.

Bachelor of Arts, University of London, 1968, majoring in French, Latin, and History of  
Philosophy.

Bachelor of Sacred Theology, Salesian Pontifical University, Rome, 1971.

Licentiate of Sacred Theology, Salesian Pontifical University, Rome, 1972.

Doctor of Sacred Theology, Salesian Pontifical University, Rome, 1978.

Doctor of Philosophy, University of London, 1986.

Doctor of Divinity, University of London, 2000.

## **Academic and Professional Appointments**

### *Academic Appointments*

1965–68: Instructor at Don Bosco College, Hong Kong.

1972–75: Assistant Professor of Philosophy and Theology at Salesian College, Dalat, Vietnam.

1975–76: Instructor and Counselor at Richardson High School, Richardson, Texas.

1975–77: Instructor in Theology at the University of Dallas, Irving, Texas.

1977–79: Assistant Professor of Theology at the University of Dallas, Irving, Texas.

1980–85: Chairman of the Department of Theology, University of Dallas, Irving, Texas.

1980–85: Director of the PhD Program in Theology, University of Dallas, Irving, Texas.

1980–86: Associate Professor of Theology, University of Dallas, Irving, Texas.

1983–88: Adjunct Professor, Anglican School of Theology.

1987–88: Professor of Theology, University of Dallas, Irving, Texas.

1988–92: Associate Professor of Theology, Catholic University of America.

1992–: Ordinary Professor of Systematic Theology, Catholic University of America.

1992–1995: Chair, Department of Theology, Catholic University of America.

1997–2003: Warren-Blanding Professor of Religion and Culture, Department of Religion and Religious Education, Catholic University.

2003–: The Ignacio Ellacuría, SJ, Chair of Catholic Social Thought, Department of Theology and Religious Studies, Georgetown University.

2005: Founding Director of the Ph.D. program in Theology and Religious Studies, Georgetown University.

2017: William Scheide Distinguished Fellow, Center of Theological Inquiry, Princeton.

#### *Professional Appointments*

1980–85: Vice President, Council of Southwestern Theological Schools.

1984–88: Member of the Board of Trustees for the School of Theology for the Laity.

1990–95: Member, Editorial Board, Catholic University of America Press.

1994–96: Member, Board of Directors, Catholic Theological Society of America.

1994–96: Member, Council on Theological Scholarship and Research, Association of Theological Schools.

2017: William Scheide Distinguished Fellow, Center of Theological Inquiry, Princeton.

#### *Honors*

*Summa cum laude* for the Bachelor of Arts degree, University of London.

*Summa cum laude* for the licentiate thesis, “Jesus the Christ the New Being: A Study of Paul

Tillich's Christology."

*Summa cum laude* for the degree of Doctor of Sacred Theology.

King Fellow (award for distinguished teaching and scholarship among senior professors),  
University of Dallas, 1987.

Best Book Award from College Theology Society for the book *Eternity in Time*, 1989.

Best Article Award from College Theology Society for the article "Experience and Theology:  
An Asian Liberation Perspective," 1994.

Best Article Award from College Theology Society for the article "Jesus the Christ with an  
Asian Face," 1997.

First Place for *Mission and Catechesis* given by Catholic Press Association, 1999.

Elected to American Theological Society, 1997.

Elected to the Editorial Board of *Theoforum*, 1996.

Elected to the Editorial Board of Studies in the History of Christian Mission, University of  
Cambridge, 1997.

Elected President of Catholic Theological Society of America, 1999.

Elected to the Scientific Committee of *Science et Esprit*, 2000.

Jacobsen Prize for Essay, from International Society for Universal Dialogue, 2000.

Nominated by Fulbright Scholar Program for Fulbright Distinguished Chair in the Humanities, at  
the University of Vienna, 2001–2.

Doctor of Theology *honoris causa*, Catholic Theological Union, 2001.

Editorial Board of *Daán: A Journal of Applied Theology*, 2003.

Editorial Board of *Journal of Catholic Social Thought*, 2003.

Editorial Board of *The Asian Journal of Philosophy*, 2003.

Editorial Board of *Asian Christian Review*, 2006.

Editorial Board, *Offerings: A Journal of Christian Spirituality and Practical Theology*.

Editor (with Dale Irvin) of Pennsylvania State University Press World Christianity Monographs Series.

Editorial Board, *Journal of World Christianity*, Pennsylvania State University Press.

Honorable Mention for *The Asian Synod* given by Catholic Press Association, 2003.

Honorable Mention or *Directory on Popular Piety and the Liturgy* given by Catholic Press Association, 2006.

Doctor of Humane Letters *honoris causa*, Elms College, 2007.

Doctor of Humane Letters, *honoris causa*, Virginia Theological Seminary, 2017.

Jerome Award, Catholic Library Association, 2009.

John Courtney Murray Award, Catholic Theological Society of America, 2010.

Ethics Award, Marymount University, 2014.

Elected President of American Theological Society, 2015.

First Place for *The Joy of Religious Pluralism* given by Catholic Press Association, 2018.

First Prize for *The Joy of Religious Pluralism* given by Association of Catholic Publishers, 2018.

Doctor of Humane Letters, *honoris causa*, Aquinas Institute of Theology, 2019.

## **Publications**

### *Books Authored*

1. *Social Thought*. Wilmington, DE: Michael Glazier, 1984.
2. *Culture and Eschatology: The Iconographical Vision of Paul Evdokimov*. New York: Peter Lang, 1985.
3. *Grace and the Human Condition*. Wilmington, DE: Michael Glazier, 1988.
4. *Eternity in Time: A Study of Karl Rahner's Eschatology*. Selinsgrove, PA: Susquehanna University Press, 1988.
5. *Responses to 101 Questions on Death and Eternal Life*. New York: Paulist Press, 1997.  
*Śmierć i życie wieczne: Odpowiedzi na 101 pytań*. Warsaw: Wydawnictwo Księży Marianów, 1999 (Polish translation). *E dopo?... 101 domande sulla morte e la vita dopo la vita*. Milan: Edizioni San Paolo, 2001 (Italian translation). *Cuoc Song Vinh Hang*. Orange, CA: Vietnam University Press, 1999 (Vietnamese translation). Chinese translation (2002). *Kematiaan & Kehidupan Kekal*. Yogyakarta: Penerbit Kanisius, 2005 (Indonesian translation).
6. *Mission and Catechesis: Alexandre de Rhodes and Inculturation in Seventeenth-Century Vietnam*. Maryknoll, NY: Orbis, 1998.
7. *The Mission of God: Its Challenges and Demands in Today's World*. Quezon City: East Asian Pastoral Institute, 2002. *Memperjuangkan: Misi Allah Di Tengah Dunia Dewasa*

*Ini* (Indonesian translation).

8. *In Our Own Tongues: Perspectives from Asia on Mission and Inculturation*. Maryknoll, NY: Orbis, 2003.
9. *Christianity with an Asian Face: Asian American Theology in the Making*. Maryknoll, NY: Orbis, 2003.
10. *Being Religious Interreligiously: Asian Perspectives on Interfaith Dialogue in Postmodernity*. Maryknoll, NY: Orbis, 2004.
11. *Vietnamese-American Catholics*. New York: Paulist Press, 2005.
12. *Living into Death, Dying into Life: Death and the Afterlife*. Hobe Sound, FL: Lectio, 2014.
13. *The Joy of Religious Pluralism: A Personal Journey*. Maryknoll: Orbis, 2017.
14. *La Chiesa e il pluralismo religioso*. Rimini, Italy, 2017.
15. *Asian Christianities: History, Theology, Practice*. Maryknoll: Orbis, 2018.
16. *Asian Christian Theologies*. Wiley-Blackwell, forthcoming, 2022.
17. *Migration and Christian Theology*. Oxford University Press, forthcoming, 2022.

#### *Books Edited*

18. *Christianity and the Wider Ecumenism*. New York: Paragon House, 1990.
19. *Church and Theology: Essays in Memory of Carl Peter*. Washington, DC: Catholic University of America Press, 1994.
20. *Ethnicity, Nationality, and Religious Experience*. Lanham, MD: University Press of America, 1994.
21. *Journeys at the Margin: Toward an Autobiographical Theology in Asian-American Perspective*. Collegeville: Liturgical Press, 1999.

22. *The Gift of the Church: A Textbook on Ecclesiology in Honor of Patrick Granfield.* Collegeville: Liturgical Press, 2000.
23. *The Asian Synod: Texts and Commentaries.* Maryknoll, NY: Orbis, 2002.
24. *The Future of the Asian Churches: The Asian Synod & Ecclesia in Asia.* Manila: Claretian Press, 2002, with James Kroeger.
25. *Many Faces, One Church: Cultural Diversity and the American Catholic Experience.* Lanham: Rowman & Littlefield, 2005.
26. *Popular Piety and the Liturgy: A Commentary.* Collegeville, Min.: Liturgical Press, 2005.
27. *The Cambridge Companion to the Trinity.* Cambridge: Cambridge University Press, 2011.
28. *Christianities in Asia.* Oxford: Blackwell Publishing, 2011.
29. *Contemporary Issues of Migration and Theology,* with Elaine Padilla. New York: Palgrave Macmillan. 2013.
30. *Theologies of Migration in the Abrahamic Religions,* with Elaine Padilla. New York: Palgrave Macmillan, 2014.
31. *Learning from All the Faithful: A Contemporary Theology of the Sensus Fidei* (with Bradford Hinze). Eugene, OR: Pickwick, 2016.
32. *Christianities in Migration,* with Elaine Padilla. New York: Palgrave Macmillan, 2016.
33. *Christian Mission, Contextual Theology, Prophetic Dialogue,* with Dale Irvin. Maryknoll, NY: Orbis, 2017.
34. *Raimon Panikkar: A Companion to His Life and Thought* (with Young chan Ro). Cambridge: James Clarke, 2018.
35. *Christian Theology in the Age of Migration: Implications for World Christianity.*



Lanham, MD: Lexington Books, 2020.

36. *Worship and Church: An Ecclesial Liturgy*, with Sallie Latkovich. Mahwah, NJ: Paulist Press, 2019.

*Journal Volumes Edited*

1. *Religion in China: Past and Present*. New York: International Religious Foundation (IRF), 1990.
2. *The Trinitarian Basis of Christian Unity*. New York: IRF, 1990.
3. *God and Evolution*. New York: IRF, 1991.
4. *God and God-Equivalents*. New York: IRF, 1991.
5. *The Future of God*. New York: IRF, 1991.
6. *Hindu-Sikh Dialogue*. New York: IRF, 1991.
7. *Religious Pilgrimages*. New York: IRF, 1991.
8. *God in Cultures and Cultural Gods*. New York: IRF, 1992.
9. *Arguments for God's Existence*. New York: IRF, 1992.
10. *The One and the Many*. New York: IRF, 1992.
11. *Religious Rituals*. New York: IRF, 1992.
12. *Religions and Peacemaking*. New York: IRF, 1993.
13. *Interreligious Dialogue*. New York: IRF, 1993.
14. *Peace and the Ultimate*. New York: IRF, 1994.
15. *Evil and Religions*. New York: IRF, 1995.
16. *Inculturation: Journal of Vietnamese Philosophy & Religion (JVPR)*, vol. I, no. 1, 2001.
17. *Veneration of Ancestors (JVPR)*, vol. I, no. 2, 2001.

18. *Filial Piety (JVPR)*, vol. II, no. 3, 2001.
19. *The Laity in the Church (JVPR)*, vol. II, no. 4, 2002.
20. *Popular Religion (JVPR)*, vol. III, no. 5, 2003.
21. *Gender and Sexuality in Contemporary Christianity (JVPR)*, vol. III, no. 6, 2003.
22. *Ancestor Veneration in Vietnam (JVPR)*, vol. IV, no. 7, 2004.
23. *Women in the Church (JVPR)*, vol. IV, no. 8, 2004.
24. *Jesus and the Buddha (JVPR)*, vol. V, no. 9, 2005.
25. *The Eucharist: Mystery of Communion and Solidarity (JVPR)*, vol. V, no. 10, 2005.
26. *Christian Social Spirituality (JVPR)*, vol. VI, no. 11, 2006.
27. *Asian-American Catholicism (VJPR)*, vol. VI, no. 12, 2006.
28. *Intercultural and Interreligious Dialogue (VJPR)*, vol. VII, no. 13, 2007.
29. *Church and Social Mission (VJPR)*, vol. VII, no. 14, 2007.
30. *Journal of Ecumenical Studies*, vol. 48, no. 3, 2013 (with Jonathan Ray).

#### *Chapters in Books*

1. "The Doctrine of Reparation in *Divine Principle* and Anselm's *Cur Deus Homo*." In *Restoring the Kingdom*, ed. Deane William Ferm. New York: Paragon House, 1984, 153–63.
2. "Are There Other 'Saviors' for Other Peoples? A Discussion of the Problem of the Universal Significance and Uniqueness of Jesus the Christ." In *Christianity and the Wider Ecumenism*, ed. Peter C. Phan. New York: Paragon House, 1990, 163–80.
3. "The Dipolar God and Latin American Liberation Theology." In *Charles Hartshorne's Concept of God*, ed. Santiago Sia. Amsterdam: Kluwer Academic, 1990, 23–39.

4. "Might or Mystery: The Fundamentalist Concept of God." In *The Struggle over the Past: Fundamentalism in the Modern World*, ed. William M. Shea. Lanham, MD: University Press of America, 1993, 81–102.
5. "Woman and the Last Things: A Feminist Eschatology." In *In the Embrace of God: Feminist Approaches to Theological Anthropology*, ed. Ann O'Hara Graff. Maryknoll, NY: Orbis, 1995, 206–28.
6. "Karl Rahner in Dialogue with Judaism and Islam." In *Religions of the Book*, ed. Gerard Sloyan. Lanham, MD: University Press of America, 1996, 129–50.
7. "What Is Old and What Is New in the Catechism?" In *Introducing the Catechism of the Catholic Church: Traditional Themes and Contemporary Issues*, ed. Berard Marthaler. New York: Paulist Press, 1996, 56–71.
8. "Contemporary Theology and Inculturation in the United States." In *The Multicultural Church: A New Landscape in US Church*. New York: Paulist Press, 1996, 109–30, 176–92.
9. "Preaching Jews and Judaism in the Light of the New Catechism." In *Removing Anti-Judaism from the Pulpit*, ed. Howard Clark Kee and Irvin J. Borovski. New York: Continuum, 1996, 75–92.
10. "Asian Identity, Theology, and Theological Education." In *L'Universalité catholique face à la diversité humaine*, ed. Lucien Vachon. Montréal: Médiapaul, 1998, 291–303; 328–30.
11. "The Future of the Church in Vietnam: Reflections on the Responses to the *Lineamenta* (in Vietnamese) In *Thuong Hoi Dong Giam Muc A Chau*. Strasbourg: Centre Nguyen Truong To, 1998, 61–72.

12. "The Holocaust: Reflections from the Perspectives of Asian Liberation Theology." In *Humanity at the Limit: The Impact of the Holocaust Experience on Jews and Christians*, ed. Michael Signer. Bloomington: Indiana University Press, 2000, 112–37.
13. "An Asian-American Theology: Believing and Thinking at the Boundaries." In *Journeys at the Margin*, ed. Peter C. Phan and Jung Young Lee. Collegeville, MN: Liturgical Press, 1999, xi–xxvii.
14. "Betwixt and Between: Doing Theology with Memory and Imagination." In *Journeys at the Margin*, ed. Peter C. Phan and Jung Young Lee. Collegeville, MN: Liturgical Press, 1999, 113–33.
15. "A North American Ecclesiology: The Achievement of Patrick Granfield." In *The Gift of the Church*, ed. Peter C. Phan. Collegeville, MN: Liturgical Press, 2000, 469–503.
16. "Jesus with a Chinese Face: C. S. Song's Jesus-Oriented Christology." In *The Chinese Face of Jesus Christ*, ed. Roman Malek. Sankt Augustin, Germany: Monumenta Serica, 2000.
17. "Alexandre de Rhodes' Mission in Vietnam: Evangelization and Inculturation." In *Theology and Lived Christianity*, ed. David M. Hammond. Mystic, CT: Twenty-Third, 2000, 99–118.
18. "The Liturgy of Life as the 'Summit and Source' of the Eucharistic Liturgy: Church Worship as Symbolization of the Liturgy of Life?" In *Incongruities: Who We Are and How We Pray*, ed. Timothy Fitzgerald and David A. Lysik. Chicago: Liturgy Training Publications, 2000, 5–33.
19. "The Social Sciences and Ecclesiology: The Use of Cybernetics in Patrick Granfield's Theology of the Church." In *Theology and the Social Sciences*, ed. Michael Barnes.

- Maryknoll, NY: Orbis, 2001, 59–87.
20. “A Common Journey, Different Paths, The Same Destination: Methods in Liberation Theologies.” In *A Dream Unfinished*, ed. Eleazar Fernandez and Fernando Segovia. Maryknoll, NY: Orbis, 2001, 129–51.
  21. “The Dragon and the Eagle: Toward a Vietnamese-American Theology.” In *Realizing the America of Our Hearts: Theological Voices of Asian Americans*, ed. Eleazar Fernandez and Fumitaka Matsuoka. Saint Louis: Chalice Press, 2003, 158-79.
  22. “God in the World: A Trinitarian Triptych.” In *New Catholic Encyclopedia: Jubilee Volume. The Wojtyła Years*, ed. Berard Marthaler. Detroit: Gale Group, 2000, 33–42.
  23. “Religion and Culture: Their Place as Academic Disciplines in the University.” In *The Future of Religion in the 21st Century*, ed. Peter T.M. Ng. Hong Kong: Chinese University of Hong Kong, 2001, 321–53.
  24. “The Future of Catholic Christianity in Asia: Challenges and Opportunities in the 21st Century.” In *The Future of Religion in the 21st Century*, ed. Peter T.M. Ng. Hong Kong: Chinese University of Hong Kong, 2001, 291–320.
  25. “Inculturation of the Christian Faith in Asia through Philosophy: A Dialogue with John Paul II’s *Fides et Ratio*.” In *Dialogue between Christian Philosophy and Chinese Culture*, ed. Paschal Ting, Marian Gao and Bernard Li. Washington, DC: Council for Research in Values and Philosophy, 2002, 119–52.
  26. “The Experience of Migration in the United States as Source of Intercultural Theology.” In *Migration, Religious Experience, and Globalization*, ed. Gioacchino Campese and Pietro Ciallella. New York: Center for Migration Studies, 2003, 143–69.
  27. “Liturgical Inculturation: Unity in Diversity in the Postmodern Age.” In *Liturgy in a*

- Postmodern World*, ed. Keith Pecklers. New York: Continuum, 2003, 55–86.
28. “Popular Religion and Liturgical Inculturation: Perspectives and Challenges from Asia.” In *Proceedings*. North American Academy of Liturgy. Annual Meeting. Reston, VA, January 3–6, 2002, 23–58.
  29. “Reception of Vatican II in Asia: Historical and Theological Analysis.” In *Transkontinentale Eziehungen in der Geschichte des Aussereuropäischen Christentums* vol. 6, ed. Klaus Koschorke. Eiesbaden: Harrassowitz Verlag, 2003, 243–58.
  30. “Jacques Dupuis and Asian Theologies of Religious Pluralism.” In *In Many and Diverse Ways: In Honor of Jacques Dupuis*, ed. Daniel Kendal and Gerard O’Collins. Maryknoll, NY: Orbis, 2003, 72–85.
  31. “Theology on the Other Side of the Borders: Responding to the Signs of the Times.” *Proceedings of the Fifty-Seventh Annual Conventions*. Catholic Theological Society of America, vol. 57, ed. Richard Sparks, 2003, 87–120.
  32. “A New Way of Being Church: Perspectives from Asia.” In *Governance, Accountability, and the Future of the Catholic Church*, ed. Francis Oakley and Bruce Russett. New York: Continuum, 2004, 178–90.
  33. “Christianity in Indochina, 1815–1915.” In *The Cambridge History of Christianity. Volume 8: World Christianities, c. 1815–1914*, ed. Sheridan Gilley and Brian Stanley. Cambridge: Cambridge University Press, 2005, 513–27.
  34. “The New Faces of the American Catholic Church.” In *Many Faces, One Church: Cultural Diversity and the American Catholic Experience*, ed. Peter C. Phan and Diana Hayes. Lanham, MD: Rowman & Littlefield, 2005, 1–11.
  35. “Presence and Prominence in the Lord’s House: Asians and Pacific People in the

- American Catholic Church.” In *Many Faces, One Church*, ed. Peter C. Phan and Diana Hayes. Lanham, MD: Rowman & Littlefield, 2005, 99–116.
36. “The Church as Immigrant.” In *The Many Marks of the Church*, ed. William Madges and Michael J. Daley. New London: Twenty-Third Publications, 2006, 136–40.
37. “Eschatology.” In *The Cambridge Companion to Karl Rahner*, ed. Declan Marmion and Mary Hines. Cambridge: Cambridge University Press, 2005, 174–92.
38. “Roman Catholic Theology.” In *The Oxford Handbook of Eschatology*, ed. Jerry Walls. Oxford: Oxford University Press, 2007, 215–32.
39. “Jesus as the Universal Savior in the Light of God’s Covenant with the Jewish People: A Roman Catholic Perspective.” In *Seeing Judaism Anew: Christianity’s Sacred Obligation*, ed. Mary Boys. Lanham, MD: Rowman & Littlefield, 2005, 127–37.
40. “Suffrage for the Dead.” In *Directory on Popular Piety: Principles and Guidelines*, ed. Peter C. Phan. Collegeville, MN: Liturgical Press, 2005, 135–50.
41. “Religious Plurality in East Asia before 1800: The Encounter between Christianity and Asian Religions.” In *Christianity and Religious Pluralism: Historical and Global Perspectives*, Ed. Wilbert R. Shenk and Richard J. Plantinga. Eugene, OR: Cascade Books, 2016, 118-55.
42. “La ricerca spirituale cristiana in Asia.” In *Teologia in Asia*, ed. Michael Amaladoss and Rosino Gibellini. Brescia: Queriniana, 2006, 271–86.
43. “Migration in the Patristic Era: History and Theology.” In *A Promised land, A Perilous Journey*, ed. Daniel Groody. Notre Dame, IN: University of Notre Dame Press, 2008, 35–61.
44. “A New Way of Being Church in Asia: Lessons for the American Catholic Church.” In

- Inculturation and the Church in North America*, ed. Frank Kennedy. New York: Crossroad, 2006, 145–62, 234–36.
45. “Christian Social Spirituality: A Global Perspective.” In *Catholic Social Justice: Theological and Practical Exploration*, ed. Philomena Cullen, Bernard Hoose, and Gerard Mannion. London: T&T Clark, 2007, 18–40.
  46. “Reception of Vatican II in Asia.” In *The Second Vatican Council and the Church in Asia*, ed. James H. Kroeger. Hong Kong: FABC, 2006, 107–127.
  47. “‘Reception’ or ‘Subversion’ of Vatican II by the Asian Churches? A New Way of Being Church in Asia.” In *Vatican II: Forty Years Later*, ed. William Madges. Maryknoll, NY: Orbis, 2006, 26–54.
  48. “Asia.” In *The Blackwell Companion to Catholicism*, ed. Jim Buckley, Fritz Bauerschmidt, and Trent Pomplun. Oxford: Blackwell, 2006, 205–20.
  49. “Religious Identity and Belonging amidst Diversity and Pluralism: Challenges and Opportunities for Church and Theology.” In *Passing on the Faith: Transforming Traditions for the Next Generation of Jews, Christians, and Muslims*, ed. James Heft. New York: Fordham University Press, 2006, 162–84.
  50. “An Asian Christian? Or a Christian Asian? Or an Asian-Christian? A Roman Catholic Experiment in Christian Identity.” In *Asian and Oceanic Christianities in Conversation: Exploring Theological Identities at Home and in Diaspora*, ed. Heup Young Kim, Fumitaka Matsuoka, and Anri Marimoto. Amsterdam: Rodopi, 2011, 57–74.
  51. “The Church in Asian Perspective.” In *The Routledge Companion to the Christian Church*, ed. Gerard Mannion. London: Routledge, 2007, 275–90.
  52. “Jesus with a Chinese Face: C. S. Song’s Jesus-Oriented Christology.” In *The Chinese*



- Face of Jesus Christ*. Vol. 3b, ed. Roman Malek. Sankt Augustin: Institut Monumenta Serica, 2007, 1393–1420.
53. “Migrazioni nell’era patristica: Storia e teologia.” In *Missione con i migranti. Missione della Chiesa*, ed. Gioacchino Campese and Daniel Groody. Rome: Urbaniana University Press, 2007, 35–68.
54. “John Paul II and Interreligious Dialogue: Reality and Promise.” In *The Vision of John Paul II: Assessing His Thought and Influence*, ed. Gerard Mannion. Collegeville, MN: Liturgical Press, 2008, 235–57.
55. “The Dragon and the Eagle: Toward a Vietnamese American Theology.” In *Asian American Christianity: A Reader*, ed. Viji Nakka-Cammau and Timothy Tseng. Castro Valley, CA: Isaac, 2009, 313–30.
56. “The Roman Catholic Church in the Socialist Republic of Vietnam, 1989–2005.” In *Falling Walls: The Year 1989/90 as a Turning Point in the History of World Christianity*, ed. Klaus Koschorke. Wiesbaden: Harrassowitz Verlag, 2009, 243–57.
57. “Mariologia in America Settentrionale.” In *Mariologia*, ed. Stefano de Fiores, Valeria Schieffer, and Salvatore Perrella. Milan: Edizione San Paolo, 2009, 64–72.
58. “A New Christianity, but What Kind?” In *Landmark Essays in Mission and World Christianity*, ed. Robert L. Gallagher and Paul Hertig. Maryknoll, NY: Orbis, 2009, 201–18.
59. “Can We Read Religious Texts Interreligiously? Possibilities, Challenges, and Experiments.” In *Postcolonial Interruptions*, ed. Tat-siong Benny Liew. Sheffield: Sheffield Phoenix Press, 2009, 313–31.
60. “Christ in the Many and Diverse Religions: An Interreligious Christology.” In *Finding*

- Salvation in Christ*, ed. Christopher Denny and Christopher McMahon. Eugene, OR: Pickwick, 2011, 307–18.
61. “A Review of Lamin Sanneh’s *Disciples of All Nations: Pillars of World Christianity*.” In *A New Day: Essays on World Christianity in Honor of Lamin Sanneh*, ed. Akintude E. Akinade. New York: Peter Lang, 2010, 317–19.
  62. “Mission and Interreligious Dialogue: Edinburgh, Vatican II, and Beyond.” In *2010 Boston: The Changing Contours of World Mission and Christianity*, ed. Todd M. Johnson et al. Eugene, OR: Pickwick, 2012, 84–109.
  63. “L’Esprit Saint comme fondement du dialogue interreligieux.” In *Le dialogue interreligieux*, ed. Fabrice Blée and Achiel Peelman. Montreal: Novalis, 2013, 21–41.
  64. “Interreligious Majority-Minority Dynamics.” In *Understanding Interreligious Relations*, ed. David Cheetham, Douglas Pratt, and David Thomas. Oxford: Oxford University Press, 2013, 218–40.
  65. “Embracing, Protecting, and Loving the Stranger: A Roman Catholic Theology of Migration.” In *Theology of Migration in the Abrahamic Religions*, ed. Elaine Padilla and Peter C. Phan. New York: Palgrave, 2014, 77–110.
  66. “Being Religious Interreligiously: A Spirituality for Interfaith Dialogue in Asia.” In *Ways of the Spirit*, ed. Darrol Bryant. Kitchener, Canada: Pandora Press, 2013, 214–20.
  67. “The Where, Why, and Wherefore of Christian Mission Today: A Perspective from Asia.” In *Mission for Diversity: Exploring Christian Mission in the Contemporary World*, ed. Elochukwu E. Uzukwu, Vienna: LIT Verlag, 2015, 153–69.
  68. “Christianity as an Institutional Migrant: Historical, Theological, and Missiological Perspectives.” In *Christianities in Migration*, ed. Elaine Padilla and Peter C. Phan. New

- York: Palgrave, 2016, 9–35.
69. “Bekehrung als Ziel der christlichen Sendung in Asien.” In *Evangelisierung: Die Freude des Evangeliums miteinander teilen*, ed. Klaus Krämer and Klaus Vellguth. Freiburg: Wien, 2016, 353–68.
70. “*Sensus Fidelium, Dissensus Infidelium, Consensus Omnium: An Interreligious Approach to Consensus in Doctrinal Theology.*” In *Learning from All the Faithful: A Contemporary Theology of the Sensus Fidei*, ed. Brad Hinze and Peter C. Phan. Eugene, OR: Pickwick, 2016, 213–25.
71. “‘Always Remember Where You Came From’: An Ethic of Migrant Memory.” In *Living With(Out) Borders: Catholic Theological Ethics on the Migration of Peoples*, ed. Agnes M. Brazal and María Teresa Dávila, Maryknoll, NY: Orbis, 2016, 173–86.
72. “Doing Theology in World Christianities: Old Task, New Ways.” In *Relocating World Christianity: Interdisciplinary Studies in Universal and Local Expressions of the Christian Faith*, ed. Joel Cabrita, David Maxwell, and Emma Wild-Wood. Leiden: Brill, 2017, 115–42.
73. “Word of Liberation.” In *Unsettling the Word: Biblical Experiments in Decolonization*, ed. Steve Heinrichs. Friesens Altoma, Canada: Mennonite Church Canada, 2018, 167–70.
74. “Communist Ideology, Secularity, and Reenchantment: Challenges for the Catholic Church in Vietnam, 1954–2015.” In *The Secular in South, East, and Southeast Asia*, ed. Kenneth Dean and Peter Van Der Veer, New York: Palgrave, 2018, 191–213.
75. “Migration und Erinnerung. Eine Ethik für Migranten.” In *Migration und Flucht: Zwischen Heilmatlosigkeit und Gastfreundschaft*, ed. Klaus Krämer and Klaus Vellguth. Freiburg: Wien, 2018, 171–97.

76. “Christianities in Asia in the Twentieth Century (1910–2010).” In *History of Global Christianity. Vol. 3: History in the Twentieth Century*, ed. Jens Holger Schjorring, Norman A. Hjelm, and Kevin Ward. Leiden: Brill, 2018, 396–421.
77. “A Theology of Liberation for the Asian Churches.” In *The Grace of Medellín: History, Theology and Legacy: Reflections on the Significance of Medellín for the Church in the United States*, ed. Margaret Eletta Guider, Félix Palazzi, and O. Ernesto Valiente. Miami: Convivium, 2018, 167–80.
78. “Who Is Raimon Panikkar: Why This Book, and Why Now.” In *Raimon Panikkar: A Companion to His Thought*, ed. Peter C. Phan and Young-chan Ro. Cambridge: James Clarke, 2018, xix–xxv.
79. “Raimon Panikkar’s ‘Eschatology’: The Unpublished Chapter.” In *Raimon Panikkar: A Companion to His Thought*, ed. Peter C. Phan and Young-chan Ro. Cambridge: James Clarke, 2018, 242–69.
80. “Popular Religion, Liturgy, and Christian Spirituality.” In *Worship and the Church*, ed. Sallie Latkovich and Peter C. Phan, Mahwah, NJ: Paulist Press, 241–61.
81. “An Ecological Theology for Asia? The Challenge of Pope Francis’s *Encyclical Laudato Si’* in *Ecological Solidarities: Mobilizing Faith and Justice for an Ecological World*, ed. Krista E. Hughes, Dhawn B. Martin, and Elaine Padilla. University Park: Pennsylvania State University Press, 2019, 147–65.
82. “Paul Evdokimov and *Una Sancta*: A Russian Orthodox Theologian in Search of Ecumenical Unity.” *Stolen Churches or Bridges of Orthodoxy? Vol. 1: Historical and Theological Perspectives on the Orthodox and Eastern Catholic Dialogue*, ed. Vladimir Latinovich and Anastacia K. Wooden. New York: Palgrave Macmillan, 2020, 261–80.

83. “How Should the Church Teach? A Mode of Learning and Teaching for Our Times.” In *Changing the Church: Essays in Honour of Gerard Mannion*, ed. Mark Chapman and Vladimir Latinovic. New York: Palgrave Macmillan, 2021, 279-87.
84. “Migration and Memory: An Ethic for Migrants.” In *Flight and Migration: Between Homelessness and Hospitality*, ed. Klaus Krämer and Klaus Vellguth. Freiburg im Breisgau: Verlag Herder, 2020, 127–47.
85. “Migration, Nationalism, and Ecumenical Unity: Challenges and Opportunities for the Churches.” In *On Nation and the Churches: Ecumenical Responses to Nationalisms and Migration*, ed. Jelle Creemers and Ulrike Link–Wieczorek. Leipzig: Evangelische Verlagsanstalt, 2020, 173–89.
86. “Pope Francis’ Encyclical *Laudato Si’* in Dialogue with Asian Religions.” In *Towards Renewing Church and World: Revisiting Vatican II through the Eyes of Pope Francis*, ed. Francis Gonsalves, Arjen Tete, and Dinesh Braganza. Delhi: ISPCK, 2020, 377-97.
87. “Christian Worship in the Context of Other World Religions.” In *Theological Foundations of Worship: Biblical, Systematic, and Practical Perspectives*, ed. Khalia J. Williams and Mark A. Lamport. Grand Rapids, MI: Baker Academic, 2021, 245-59.
88. “Vietnam.” In *Christianity in East and Southeast Asia*, ed. Kenneth R. Ross, Francis D. Alvarez, and Todd M. Johnson. Edinburgh: The University of Edinburgh Press, 2020, 187-99.
89. “Imaging the Church in the Age of Migration: The Legacy of Avery Dulles for Asian Christianities.” In *The Survival of Dulles: Reflections on a Second Century of Influence*, ed. Michael M. Canaris. New York: Fordham University Press, 2021, 22-40.
90. “Foreword.” In *Catholicism Engaging Other Faiths: Vatican II and Its Impact*, ed.

Vladimir Latinovich, Gerard Mannion, and Jason Welle. New York: Palgrave Macmillan, 2018, vii-xi.

*Essays in Scholarly Journals*

1. "Mariage, monachisme et eschatology: Contribution de Paul Evdokimov à la spiritualité chrétienne." *Ephemerides Liturgicae* XCIII, nos. 4–5 (1979): 354–80.
2. "The Eschatological Dimension of Unity: Paul Evdokomov's Contribution to Ecumenism." *Salesianum* 44 (1980): 475–99.
3. "Evdokimov and the Monk Within." *Sobornost* 3, no. 1 (1981): 53–61.
4. "Possibility of a Lay Spirituality: A Re-Examination of Some Theological Presuppositions." *Communio* 10, no. 4 (1983): 378–95.
5. "Authority and Theological Method." *The Thomist* 47, no. 3 (1983): 421–42.
6. "Cultural Pluralism and the Unity of the Sciences: Karl Rahner's Transcendental Theology as a Test Case." *Salesianum* 51 (1989): 785–809.
7. "Gott as Heiliges Mysterium und die Suche nach 'Gottes-Äquivalenten' im Interreligiösen Dialog." *Zeitschrift für Missionswissenschaft und Religionswissenschaft* 3 (1990): 161–75.
8. "God as Holy Mystery and the Quest for God-Equivalents in Interreligious Dialogue." *Irish Theological Quarterly* 55 (1989): 277–90.
9. "Gender Roles in the History of Salvation: Man and Woman in the Thought of Paul Evdokimov." *Heythrop Journal* XXXI (1990): 53–66.
10. "Vatican II and Its Appraisal: The Catechetical Perspective." *Living Light* 27, no. 2 (1991): 162–71.
11. "The Future of Liberation Theology." *Living Light* 28, no. 3 (1992): 259–71.

12. "Experience and Theology: An Asian Liberation Perspective." *Zeitschrift für Missionswissenschaft und Religionswissenschaft* 2 (1993): 99–121.
13. "Peacemaking in Latin American Liberation Theology." *Église et Théologie* 24 (1993): 25–41.
14. "Karl Rahner the Pastoral Theologian." *Living Light* 30, no. 4 (1994): 3–12.
15. "Rahner on the Unoriginate Father: A Comment." *Thomist* 58, no. 1 (1994): 131–38.
16. "The Claim of Uniqueness and Universality in Interreligious Dialogue." *Indian Theological Studies* 31, no. 1 (1994): 44–66.
17. "Multiculturalism, Church, and the University." *Religious Education* 90, no. 1 (1994): 8–29.
18. "Pope John Paul II and the Ecological Crisis." *Irish Theological Quarterly* 60, no. 1 (1994): 59–69.
19. "Contemporary Context and Issues in Eschatology." *Theological Studies* 55 (1994): 59–69.
20. "Cultural Diversity: A Blessing or a Curse for Theology and Spirituality?" *Louvain Studies* 19 (1994): 195–211.
21. "Christian Mission in Contemporary Theology." *Indian Theological Studies* XXXI, no. 4 (1994): 297–347.
22. "Theological Research and Scholarship as a Service to Faith: A Roman Catholic Perspective." *Theological Education* XXXII, 1 (1995): 31–41.
23. "The Lesser Evil of Theodicy." *Proceedings of the Fiftieth Annual Convention, Catholic Theological Society of America* 50 (1995): 192–200.
24. "Eschatology and Ecology: The Environment in the End-Time." *Dialogue and Alliance* 9, no. 2 (1995): 99–115.

25. "Overcoming Poverty and Oppression: Liberation Theology and the Problem of Evil." *Louvain Studies* 20 (1995): 3–20.
26. "Is Karl Rahner's Doctrine of Sin Orthodox?" *Philosophy and Theology* 9, nos. 1–2 (1995): 223–36.
27. "The Christ of Asia: An Essay on Jesus as the Eldest Son and Ancestor." *Studia Missionalia* 45 (1996): 25–55.
28. "Jesus the Christ with an Asian Face." *Theological Studies* 57 (1996): 399–430.
29. "Jesus as the Eldest Brother and Ancestor? A Vietnamese Portrait." *Living Light* 33, no. 1 (1996): 35–44.
30. "Contexto y temática contemporánea en escatología." *Selecciones de teología* 36, no. 144 (1997): 327–38.
31. "Mission: Theology, History, Perspectives." *Living Light* 34, no. 3 (1998): 78–83.
32. "How Much Uniformity Can We Stand? How Much Unity Do We Want? Church and Worship in the Next Millennium." *Worship* 72, no. 3 (1998): 194–210.
33. "Kingdom of God: A Theological Symbol for Asians?" *Gregorianum* 79, no. 2 (1998): 295–322.
34. "Jesucristo con rostro asiatico." *Selecciones de teología* 37, no. 147 (1998): 181–97.
35. "Dying and Rising in Christ." *Priests & People* 12, no. 11 (1998): 397–403.
36. "Now That I Know How to Teach, What Do I Teach? In Search of the Unity of Faith in Religious Education Today." *Salesianum* LX (1998): 125–45.
37. "Human Development and Evangelization: The First to the Sixth Plenary Assembly of the Federation of Asian Bishops' Conference." *Studia Missionalia* 47 (1998): 205–27.
38. "Alexandre de Rhodes's Mission in Vietnam: Catechesis and Inculturation."



*Vietnamologica* 3 (1998): 3–32.

39. “Freedom and Truth: *Veritatis Splendor* in the Light of Contemporary Theological Anthropology” (in Vietnamese). *Dinh Huong* 14 (1998): 4–27.
40. “Freedom in the Philosophical Tradition and Vietnamese Thought.” *Dinh Huong* 15 (1998): 4–13.
41. “To Be Catholic or Not to Be: Is It Still the Question? Catholic Identity and Religious Education Today.” *Horizons* 25, no. 2 (1998): 159–89.
42. “Asian Catholics in the United States: Challenges and Opportunities for the Church.” *Mission Studies* XVI, no. 2, 32 (1999): 151–74.
43. “*Fides et Ratio* and Asian Philosophies.” *Science et Esprit* 51, no. 3 (1999): 333–49.
44. “Spiritual Direction in a Multicultural Church: Helping Others Encounter God in Their Own Cultures.” *New Theology Review* 13, no. 1 (2000): 14–26.
45. “*Ecclesia in Asia*: Challenges for Asian Christianity.” *East Asian Pastoral Review* 37, no. 3 (2000): 215–32.
46. “What If the World Will Never End? Living between Anxiety and Hope before the Coming of God.” *Dinh Huong* 23 (2000): 117–48.
47. “Doing Theology in the Context of Mission: Lessons from Alexandre de Rhodes.” *Gregorianum* 1, no. 4 (2000): 723–49.
48. “Method in Liberation Theologies.” *Theological Studies* 61, no. 1 (2000): 40–63.
49. “Vietnamese Catholics in the United States: Christian Identity between the Old and the New.” *US Catholic Historian* 18, no. 1 (2000): 19–35.
50. “Kingdom of God: A Symbol for Asians?” *Theology Digest* 47, no. 1 (2000): 21–26.
51. “*Fides et Ratio* and Asian Philosophies.” *Theology Digest* 47, no. 2 (2000): 148–54.

52. "Cross-Cultural Studies: Key Themes and Writings for the Pastoral Minister." *New Theology Review* 13, no. 3 (2000): 64–70.
53. "Mary in Recent Theology and Piety: The View from the United States of America." *Ephemerides Mariologicae* 50 (2000): 425–39.
54. "Asian Catholics in the United States: Challenges and Opportunities for the Church." *Triet Dao: Journal of Vietnamese Philosophy & Religion* 1, no. 1 (2001): 7–36.
55. "The Dragon and the Eagle: Toward a Vietnamese-American Theology." *Theology Digest* 48, no. 2 (2001): 203–18.
56. "The Wisdom of Holy Fools in Post-Modernity," *Theological Studies* 62 (2001): 730–52.
57. "Reception of Vatican II in Asia: Historical and Theological Analysis." *Gregorianum* 83, no. 2 (2002): 269–85.
58. "Culture and Liturgy: Ancestor Veneration as a Test Case." *Worship* 76, no. 5 (2002): 403–30.
59. "Proclamation of the Reign of God as Mission of the Church: What For, to Whom, by Whom, with Whom, and How?" *SEDOS* 33, no. 11 (2001): 300–307.
60. "Conversion and Discipleship as Goals of the Church's Mission." *SEDOS* 34, no. 1 (2002): 19–28.
61. "Mary in Vietnamese Piety and Theology: A Contemporary Perspective." *Ephemerides Mariologicae* 51, no. 4 (2001): 457–71.
62. "Doing Theology in the Context of Cultural and Religious Pluralism: An Asian Perspective." *Louvain Studies* 27 (2002): 39–68.
63. "Catechesis and Catechism as Inculturation of the Christian Faith." *Salesianum* 65 (2003): 91–122.

64. "The Laity in the Early Church: Building Blocks for a Theology of the Laity." *Journal of Vietnamese Philosophy and Theology* 4, no. 2 (2002): 36–53.
65. "Mary in Vietnamese Piety and Theology." *Theology Digest* 49, no. 3 (2002): 244–52.
66. "Crossing the Borders: A Spirituality for Mission in Our Times from an Asian Perspective." *SEDOS* 35, nos. 1-2 (2002): 8-19.
67. "US Latino/a Theology and Asian Theology: Partners in the Postmodern Age?" *Journal of Hispanic/Latino Theology* 10, no. 2 (2002): 5–30.
68. "Theologizing in the Context of Cultural and Religious Pluralism: An Asian Perspective." *Theology Digest* 50, no. 2 (2003): 143–54.
69. "Multiple Religious Belonging: Opportunities and Challenges for Theology and Church." *Theological Studies* 64 (2003): 495–519.
70. "Cultures, Religions, and Power: Proclaiming Christ in the United States Today." *Theological Studies* 65 (2004): 714–40.
71. "A New Christianity, but What Kind?" *Mission Studies* 22, no. 1 (2005): 55–79.
72. "Popular Religion, the Liturgy, and the Cult of the Dead." *East Asian Pastoral Review* 42, no. 2 (2005): 122–46.
73. "Ignacio Ellacuría, SJ, in Dialogue with Asian Theologians: What Can They Learn from Each Other?" *Horizons* 32, no. 1 (2005): 53–71.
74. "Jews and Judaism in Asian Theology: Historical and Theological Perspectives." *Gregorianum* 86, no. 4 (2005): 806–36.
75. "Where Are We Going? The Future of Ministry in the United States." *New Theology Review* 18, no. 2 (2005): 5–15.
76. "Whose Experiences? Whose Interpretations? Contribution of Asian Theologies to

- Theological Epistemology.” *Irish Theological Quarterly* 71 (2007): 5–28.
77. “Cultural Diversity and Religious Pluralism: The Church’s Mission in Asia.” *East Asian Pastoral Review* 43, no. 2 (2006): 109–28.
78. “Racism and Caste: Catholic Social Thought and Theology in the Asian Context.” *Journal of Catholic Social Thought* 3, no. 1 (2006): 57–78.
79. “Cosmology, Ecology, Pneumatology: A Reading of Denis Edward’s Interpretation of Karl Rahner’s Eschatology.” *Philosophy and Theology* 18, no. 2 (2006): 385-92.
80. “World Christianity and Christian Mission: Are They Compatible? Insights from the Asian Churches,” *International Bulletin of Mission* 32, no. 4 (2007):193-200.
81. “Peacemaking and Reconciliation: Roman Catholic Teachings in the Context of Interreligious Dialogue.” *Journal of Catholic Social Thought* 1, no. 2 (2006): 57-78.
82. “Global Healing and Reconciliation: Gift and Task of Religion. A Buddhist-Christian Perspective” *Buddhist-Christian Studies* 26 (2006): 89–108.
83. “Asian Christian Spirituality: Context and Contour.” *Spiritus: A Journal of Christian Spirituality* 6, no. 2 (2006): 221–27.
84. “Where We Came From, Where We Are, and Where We Are Going: Asian and Pacific Catholics in the US.” *American Catholic Studies* 118, no. 3 (2007): 1–26.
85. “Doing Theology in World Christianity: Different Resources and New Methods.” *Journal of World Christianity* 1, no. 1 (2007): 27-53.
86. “Intercultural and Interreligious Dialogue: A Challenge to Christian Mission.” *Journal of Vietnamese Philosophy & Religion* 13, no. 7 (2007): 8–36.
87. “World Christianity and Christian Missions: Are They Compatible?” *Asian Christian Review* 1, no. 1 (2007): 14–31.

88. "Popular Religion, the Liturgy, and the Cult of the Dead." *Japan Mission Journal* 61, no. 2 (2007): 101–20.
89. "At Jacob's Well: An Interfaith Encounter. A Missiological Interpretation of John 4:4–42." *Mission Studies* 27, no. 2 (2010): 160-75.
90. "Church, Social Mission, Politics: Perspectives from Vietnam." *Journal of Vietnamese Philosophy & Religion* 14, no. 7 (2007): 8–18.
91. "Un mondo fuori dal mondo: Il sinodo sull'Asia: Le chiese asiatiche portano a Roma i propri doni." *Dossier di orientamento di aggiornamento teologico* (2007), 1–9.
92. "Cultures, Religions, and Mission in Asian Catholic Theologies." *The Japan Mission Journal* 63, no. 1 (2009): 37–53.
93. "Paul Evdokimov et la théologie catholique contemporaine: Une perspective eschatologique." *Contacts* 235, no. 236 (2011): 417–29.
94. "The Human Soul: A Roman Catholic View." *Journal of Vaishnava Studies* 20, no. 2 (2012): 117–25.
95. "Being Christian under Communist-Socialist Regimes." *Concilium* 1 (2011): 68–82.
96. "Teaching as Learning: An Asian View." *Concilium* 2 (2012): 75–87.
97. "World Christianity: Its Implications for History, Religious Studies, and Theology." *Horizons* 39, no. 2 (2012): 171–88.
98. "The World Missionary Conference, Edinburgh 1910: Challenges for Church and Theology in the Twenty-First Century." *International Bulletin of Missionary Research* 34, no. 2 (2010): 105–08.
99. "Cultures, Religions, and Mission in Asian Catholic Theologies." *Japan Mission Journal*, 63, no. 1 (2009): 37–53.

100. “Universal Salvation, Christian Identity, Church Mission: Theological Foundations of Interreligious Dialogue.” *Japan Mission Journal* 64, no. 1 (2010): 3–20.
101. “*Missio inter gentes*: Contemporary Theologies and Practices of Mission.” *SEDOS* 43 (2011): 131-44.
102. “Reception of and Prospects for Vatican II in Asia.” *Theological Studies* 74, no. 2 (2013): 302–20.
103. “Interreligious Dialogue Now: Recent Journey and Future Trajectories.” *Japan Journal Mission* 67 (2012): 147–58.
104. “Judaism and Christianity: Reading Cardinal Koch’s Address between the Lines and Against the Grain.” *Studies in Christian-Jewish Relations* 7 (2012): 1–7.
105. “Christianity in Vietnam: 1975–2013.” *International Journal for the Study of the Christian Church* 14, no. 1 (2014): 1–19.
106. “As ideias e conceitos de um papa para a Ásia.” *IHU: Revista do Instituto Humanitas Unisinos* 470, no. 15 (2015): 80–87.
107. “Historical Scholarship on Asian Christianity, 2000–2015.” *Vekündigung und Forschung* 2 (2015): 92–107.
108. “Francis, a Pope for Asia?” *Japan Mission Journal* 69, no. 3 (2015): 175–184.
109. “Reading *Nostra Aetate* in Reverse: A Different Way of Looking at the Relations Among Religions.” *Studies in Christian-Jewish Relations* 10, no. 2 (2015): 1–14.
110. “*Deus Migrator*: God the Migrant—Migration of Theology and Theology of Migration.” *Theological Studies* 77, no. 4 (2016), 845–68.
111. “World Christianities: Transcontinental Connections.” *Journal of World Christianity* 6, no. 1 (2016): 205-2016.

112. “*L’Église: vers une vision commune: Une approche des Églises asiatiques.*” *Irénikon* 89, nos. 2-4 (2016): 163-180.
113. “*The Church: Towards a Common Vision: A View from the Asian Churches.*” *Journal of World Christianity* 7, no. 1 (2017): 81-92.
114. “Teaching Missiology in and for World Christianity.” *International Bulletin of Mission Research* 24, no. 4 (2018): 358–69.
115. “Insorgere contro le politiche di esclusione de Erode.” *Adista* no 26 (2018): 1–4.
116. “Die Flucht des Erinnens: Zum Zusammenhang von Migration und Erinnerung aus theologischer Perspektive.” *Forum Weltkirche: Zweitalter der Migration*, (September–October 2018): 12–19.
117. “Doing Ecclesiology in World Christianity: A Church of Migrants and a Migrant Church.” *Offerings: A Journal of Christian Spirituality and Practical Theology* 3, no. 11 (2018): 3–26.
118. “Raimon Panikkar’s Legacy for Catholic Theology.” *CIRPIT Review* 7 (2018): 63–70.
119. “From Magisterium to Magisteria: Recent Theologies of the Learning and Teaching Functions of the Church.” *Theological Studies* 80, no. 2 (2019): 393–413.
120. “Nauczanie misjologii w świecie chrześcijańskim i dla niego. Treść i metoda.” *Annales missiologici posnanenses* 24 (2019): 85–99.
121. “The Salvific Role of Non-Christian Religions.” *Japan Mission Journal* 74, no. 1 (2020): 38–51.
122. “Current Trends and Future Tasks of Christian Theology of Asia: In Celebration of the 50<sup>th</sup> Anniversary of the Foundation of the FABC.” *Jnanadeepa Pune Journal of Religious Studies* 25, no. 4 (2021): 8-29.

123. "The Holy and Great Council of the Orthodox Church: A Roman Catholic Appraisal." *Journal of World Christianity* 11, no. 1 (2021): 39-59.
124. "Papa Francesco e l'incontro con altri credenti," *Adista* 27 (2021): 13-14.
125. "Teologías cristianas asiáticas : Tareas actuales y orientaciones futuras," *Concilium* 394 (2022), 12-24.
126. "Teologie cristiane asiatiche: Compiti attuali e orientamenti future," *Concilium* LVIII, 1(2022), 25-37.
127. "Pope Francis and Interreligious Encounter," *Theological Studies* 83/1 (2022), 25-47.
128. "O Papa Francisco e o encontro inter-religioso," *Horizonte* 19/59 (2022), 703-731.
129. "Christliche Theologien Asiens," *Concilium* 1 (2022), 4-13.
130. "Asian Christian Theologies," *Concilium* 1 (2022)

*Articles for Encyclopedias*

1. "Augustine, Influence of." *The New Dictionary of Catholic Social Thought*, ed. Judith Dwyer. Collegeville, MN: Liturgical Press, 1994, 58–63.
2. "Fathers of the Church, Influence of." *The New Dictionary of Catholic Social Thought*, ed. Judith Dwyer. Collegeville, MN: Liturgical Press, 1994, 388–94.
3. "Apostolic Succession." *The Modern Catholic Encyclopedia* (hereafter, *MCE*), 42–43.
4. "Creation." *MCE*, 210–11.
5. "Indulgences." *MCE*, 425.
6. "Infallibility." *MCE*, 425–26.
7. "Tradition." *MCE*, 874–75.
8. "Magisterium." *MCE*, 536–37.



9. "Mystery of Faith." *MCE*, 594.
10. "Indefectibility." *MCE*, 424.
11. "Aristotle." *MCE*, 48.
12. "Salesians." *MCE*, 783.
13. "Articles of Faith." *MCE*, 52.
14. "Dogmatic Theology." *MCE*, 863.
15. "Supernatural." *MCE*, 843–44.
16. "Plato." *MCE*, 687.
17. "Soteriology." *MCE*, 819–21.
18. "Alexandre de Rhodes." *A Dictionary of Asian Christianity* (hereafter, *DAC*), ed. Scott W. Sunquist. Grand Rapids: Wm. B. Eerdmans, 2001, 697–703.
19. "Caodaiism." *DAC*, 115–17.
20. "Ho Chi Minh." *DAC*, 339–40.
21. "Vietnam." *DAC*, 876–80.
22. "Vietnam War." *DAC*, 880–82.
23. "Han Mac Tu." *DAC*, 323–24.
24. "Vietnamese Catholics in America." *The Encyclopedia of American Catholic History*, ed. Michael Glazier and Thomas J. Shelley. Collegeville, MN: Liturgical Press, 1998, 1434–35.
25. "Katechese/Katechetik: Asien, Afrika, Lateinamerika." *Religion in Geschichte und Gegenwart Online* (hereafter *RGGO4*). Heidelberg: Mohr Siebeck, 1988-2007.
26. "Pallu, François." *RGGO4*. Heidelberg: Mohr Siebeck, 1988-2007.
27. "De Rhodes, Alexandre." *RGGO4*. Heidelberg: Mohr Siebeck, 1988-2007.

28. "Reception of Vatican II in Latin America, Asia, and Africa." *RGGO4*. Heidelberg: Mohr Siebeck, 1988-2007.
29. "Vietnamese Martyrs." *RGGO4*. Heidelberg: Mohr Siebeck, 1988-2007.
30. "Trinitarian Processions." *New Catholic Encyclopedia*, vol. 14. Detroit: Thomson/Gale Research Inc., 2002.
31. "Trinitarian Relations." *New Catholic Encyclopedia*, vol. 14. Detroit: Thomson/Gale Research Inc., 2002.
32. "Praeambula Fidei." *Leksykon Teologii Fundamentalnej*. Krakow: Wydawnictwo Literackie, 2002, 948–50.
33. "Rationalism." *Leksykon Teologii Fundamentalnej*. Krakow: Wydawnictwo Literackie, 2002, 991–92.
34. "Missio Canonica." *The Encyclopedia of Christianity*, vol. III. Grand Rapids, MI: Eerdmans, 2003, 552-53.
35. "Viet Nam," *International Encyclopedia of Christianity*, vol. V. Grand Rapids, MI: Eerdmans, 2003, 676-80.
36. "Abrams, Mimie," *Oxford Dictionary of the Christian Church* (hereafter *ODCC*). Fourth edition, 2022.
37. "Alopen," *ODCC*. Fourth Edition, Oxford University Press (OUP), 2022.
38. "Bangladesh, Church of," *ODCC*. Fourth Edition. OUP, 2022.
39. "Bangladesh Baptist Church Sangha," *ODCC*. Fourth Edition, OUP, 2022.
40. "Bangladesh Baptist Fellowship," *ODCC*. Fourth Edition. OUP, 2022.
41. "Bangladesh Catholic Church," *ODCC*. Fourth Edition. OUP, 2022.
42. "Bangladesh Churches of God," *ODCC*. Fourth Edition. OUP, 2022.

43. “Bangladesh Evangelical Church,” *ODCC*. Fourth Edition. OUP, 2022.
44. “Brunei Darussalam, Christianity in,” *ODCC*. Fourth Edition. OUP, 2022.
45. “Cambodia, Christianity in,” *ODCC*. Fourth Edition. OUP, 2022.
46. “Catholic Bishops’ Conference of the Philippines,” *ODCC*. Fourth Edition. OUP, 2022.
47. “China, Catholic Church,” *ODCC*. Fourth Edition. OUP, 2022.
48. “Hidden Christians,” *ODCC*. Fourth Edition. OUP, 2022.
49. McGilvary, Daniel,” *ODCC*. Fourth Edition. OUP, 2022.
50. “Magellan Ferdinand,” *ODCC*. Fourth Edition. OUP, 2022.
51. “Maigrot, Charles,” *ODCC*. Fourth Edition. OUP, 2022.
52. “Maillard de Tournon, Charles Thomas,” *ODCC*. Fourth Edition. OUP, 2022.
53. “Maiorica, Geronimo,” *ODCC*. Fourth Edition. OUP, 2022.
54. “Malabar Rites,” *ODCC*. Fourth Edition. OUP, 2022.
55. “Malankara Catholic Church,” *ODCC*. Fourth Edition. OUP, 2022.
56. “Malankara Jacobite Syrian Orthodox Church,” *ODCC*. Fourth Edition. OUP, 2022.
57. “Malankara Orthodox Syrian Church,” *ODCC*. Fourth Edition. OUP, 2022.
58. Malankara Syrian Knānāya Church,” *ODCC*. Fourth Edition. OUP, 2022.
59. “Ngo Dinh Diem,” *ODCC*. Fourth Edition. OUP, 2020.
60. “Ngo Dinh Thuc,” *ODCC*, Fourth Edition. OUP, 2020.
61. “Nguyen Ba Tong,” *ODCC*, Fourth Edition. OUP, 2020.
62. “Nguyen Huu Bai,” *ODCC*, Fourth Edition, OUP, 2020.
63. “Nguyen Truong To,” *ODCC*. Fourth Edition. OUP. 2022.\*
64. “Nguyen Van Thuan,” *ODCC*. Fourth Edition. OUP, 2022.\*
65. “Orthodox Church in Asia,” *ODCC*. Fourth Edition. OUP, 2022.

66. "Our Lady of Lavang," *ODCC*. Fourth Edition. OUP, 2022.
67. "Pallu, François," *ODCC*. Fourth Edition. OUP, 2022.
68. "Petitjean Bernard," *ODCC*. Fourth Edition. OUP, 2022.
69. "Pieris, Aloysius," *ODCC*. Fourth Edition. OUP, 2022.\*
70. "Puginier, Paul-François," *ODCC*. Fourth Edition. OUP, 2022.
71. "Punishment," *ODCC*. Fourth Edition. OUP, 2022.
72. "Reincarnation," *ODCC*. Fourth Edition. OUP, 2022.
73. "Ruggieri, Michele," *ODCC*. Fourth Edition. OUP, 2022.
74. "Shamanism," *ODCC*. Fourth Edition. OUP, 2022.
75. "Universities and Seminaries in Asia," *ODCC*. Fourth Edition. OUP, 2022.
76. "Valignano, Alessandro," *ODCC*. Fourth Edition. OUP, 2022.
77. "Vaz, Joseph," *ODCC*. Fourth Edition. OUP, 2022.
78. "Verbiest, Ferdinand," *ODCC*. Fourth Edition. OUP, 2022.
79. "Schall von Bell, Johann Adam," *ODCC*. Fourth Edition. OUP, 2022.
80. "Walsh, James," *ODCC*. Fourth Edition. OUP, 2022.
81. "Wu Yaozung," *ODCC*. Fourth Edition. OUP, 2022.

### *Popular Articles*

1. "Infant Baptism." *Texas Catholic* (hereafter, *TC*), June 8, 1979.
2. "Tradition and Liturgical Changes." *TC*, June 15, 1979.
3. "The Fate of Unbaptized Infants." *TC*, June 22, 1979.
4. "The Significance of Confirmation." *TC*, June 29, 1979.
5. "Christian Teachings and the Paschal Mystery." *TC*, July 6, 1979.

6. "The Priest and the Sacrament of Reconciliation." *TC*, July 13, 1979.
7. "The Dogma of Immaculate Conception." *TC*, July 20, 1979.
8. "Sin and Scandal." *TC*, July 27, 1979.
9. "The Anointing of the Sick." *TC*, August 3, 1979.
10. "Temptations and the Priesthood." *TC*, August 10, 1979.
11. "Historical Context of the Nicene Creed." *TC*, August 17, 1979.
12. "The Bible and Truth." *TC*, August 24, 1979.
13. "The Problem of the True Church." *TC*, August 31, 1979.
14. "The Arms Race and Disarmament." *TC*, September 14, 1979.
15. "The Deacon in the Church." *TC*, September 21, 1979.
16. "The Meaning of Episcopal Collegiality." *TC*, September 28, 1979.
17. "Christianity and Non-Christian Religions." *TC*, October 5, 1979.
18. "Miracles: Historical Events of Inventions?" *TC*, October 12, 1979.
19. "Miracles as Signs." *TC*, October 19, 1979.
20. "The Two Functions of Miracles." *TC*, October 26, 1979.
21. "The Nature and Method of Theology." *TC*, November 2, 1979.
22. "The Parish Council." *TC*, November 9, 1979.
23. "Belief in Purgatory." *TC*, November 16, 1979.
24. "Death and Dying." *TC*, November 23, 1979.
25. "The Sacramental Character." *TC*, November 30, 1979.
26. "Church as Sacrament." *TC*, December 7, 1979.
27. "Christian Hope." *TC*, December 21, 1979.
28. "Hope in the Old Testament." *TC*, February 1, 1979.

29. "Jesus Christ, Hope of the Church." *TC*, February 22, 1980.
30. "Hope and Christian Living." *TC*, March 7, 1980.
31. "The Unbelief of Believers." *TC*, March 21, 1980.
32. "Science and Faith." *TC*, April 4, 1980.
33. "God is No Competitor of Man." *TC*, May 2, 1980.
34. "Faith, Creed, and Dogma." *TC*, June 13, 1980.
35. "The Death of Christ." *TC*, June 20, 1980.
36. "Christ's Descent into Hell." *TC*, June 27, 1980.
37. "The Experience of God." *TC*, July 18, 1980.
38. "I Believe in One God." *TC*, August 8, 1980.
39. "The Two Names of Old Testament God." *TC*, August 15, 1980.
40. "The Name of God." *TC*, August 29, 1980.
41. "The Sacrament of Penance." *TC*, September 19, 1980.
42. "Infallibility and the Magisterium." *TC*, October 31, 1980.
43. "The Non-Infallible Magisterium." *TC*, December 5, 1980.
44. "Hans Küng as a Theologian." *TC*, December 5, 1980.
45. "The Ascension of Jesus." *TC*, June 12, 1981.
46. "Sitting at God's Right Hand." *TC*, June 19, 1981
47. "Understanding the Beatitudes." *TC*, July 3, 1981.
48. "True and False Righteousness." *TC*, July 10, 1981.
49. "Faith in Ordinary Things." *TC*, July 17, 1981.
50. "Asian Catholics: Challenges and Opportunities for the American Church." *Catholic Update* (June 2000): 3–4.

51. "Escape to Freedom: 25 Years after the Fall of South Vietnam." *America* 182, no. 15 (April 29, 2000): 12–14.
52. "Under the Bamboo Cross." *US Catholic* 65, no. 7 (July 2000): 36–37.
53. "Faith in Cultures: Inculturation and Catechesis." *Evangelizing Catechesis* (National Conference for Catechetical Leadership) 2000: 1–4.
54. "This Too Shall Pass: Why *Ex Corde*'s Mandate Won't Last." *Commonweal* CXXVIII, no. 22 (December 21, 2001): 13–15.
55. "The Next Christianity." *America* 188, no. 3 (February 3, 2003): 9–11.
56. "The Preacher as Border-Crosser: Proclaiming God's Word across Cultures." *Preach: Enlivening the Pastoral Art* (May–June 2005): 26–29.
57. "Human Freedom and the Free Market Economy: Pope John Paul II's Critique of Capitalism." *Insight* (2005).
58. "Speaking in Many Tongues: Why the Church Must Be More Catholic." *Commonweal* (January 12, 2007): 16–19.
59. "Praying to the Buddha: Living Amid Religious Pluralism." *Commonweal* (January 26, 2007): 10–14.
60. "The Case against Humanity." *World & I* (Summer 2007): 87–89.
61. "Papież, który nie przyszedł nawracać." *Gazeta Wyborcza* Sobota-niedziela 27–28 września 2014, 37.
62. "Is Francis a Pope for Asia?" *National Catholic Reporter* 51, no. 24 (September 11–24, 2005): 12.
63. "The Eternal Question." *America*, November 9, 2015, 37–40.
64. "Matthew & Migration: Reading the Birth Story of Jesus in New Light." *Nurturing Faith*

*Journal & Bible Studies* 36, no. 6 (November–December 2018): 44–46.

*Book Reviews*

1. *Toward Reunion* by Edward J. Kilmartin. *Sobornost* 4, no. 1 (1982): 96–98.
2. *Le Buisson Ardent* by Paul Evdokimov. *Sobornost* 4, no. 1 (1982): 99–100.
3. *The Analogy of Beauty* by John Riches. *Critical Review of Books*, in *Religion* 48 (1990): 450–53.
4. *Theological Investigations XXI: Science and Christian Faith* by Karl Rahner. *Thomist* 53, no. 4 (October 1989): 701–4.
5. *Karl Rahner: The Philosophical Foundations* by Thomas Sheehan. *Thomist* 54, no. 3 (July 1990): 552–54.
6. *Eucharist: Symbol of Transformation* by William R. Crockett. *Living Light* 27, no. 1 (Fall 1990): 82.
7. *What Are They Saying About God and Evil?* by Barry L. Whitney. *Living Light* 27, no. 1 (Fall 1989): 93–94.
8. *Many Paths: A Catholic Approach to Religious Pluralism* by Eugene Hillman. *Living Light* 26, no. 3 (Spring 1990): 279–80.
9. *The Holy Spirit and Liberation* by José Comblin. *Living Light* 26, no. 2 (Winter 1990): 181–82.
10. *Transformation of Dogma: An Introduction to Karl Rahner on Doctrine* by Mary E. Hines. *Living Light* 26, no. 2 (Winter 1990): 182–83.
11. *Where the Spirit Breathes: Prophetic Dissent in the Church* by José Gonzalez. *Living Light* 26, no. 2 (Winter 1990): 183–85.
12. *Manifestations of Grace* by Elisabeth Dreyer. *Horizons* 18, no. 1 (Spring 1991): 160–61.



13. *Tragic Vision and Divine Compassion* by Wendy Farley. *Thomist* 55 (April 1991): 327–29.
14. *Theology and Religious Pluralism*, by Gavin D’Costa. *Dialogue and Alliance* 5, no. 2 (1991): 76–79.
15. *Christian Uniqueness Reconsidered*, ed. Gavin D’Costa. *Dialogue and Alliance* 5, no. 2 (1991): 76–79.
16. *Modern Faith and Thought* by Helmut Thielicke. *Religious Studies Review*.
17. *Trinity, Incarnation and Atonement*, ed. R. J. Feenstra and C. Plantinga. *Religious Studies Review*.
18. *Liberating Exegesis* by Christopher Rowland and Mark Corner. *Religious Studies Review*.
19. *The Emergence of the Laity in the Early Church*, by Alexandre Faivre. *Dialogue and Alliance* 4, no. 2 (1990): 110.
20. *The Mystery of the Triune God* by John O’Donnell. *Dialogue and Alliance* 4, no. 2 (1990): 110.
21. *Faith, Religion and Theology* by Hill, Brennan, and Knitter. *Dialogue and Alliance* 4, no. 2 (1990): 110–11.
22. *Liberation Theology and Its Critics*, by Arthur McGovern. *Dialogue and Alliance* 4, no. 2 (1990): 111.
23. *Peter and Paul in the Church of Rome*, by William Farmer and Roch Kereszty. *Dialogue and Alliance* 4, no. 2 (1990): 112.
24. *Christ I Look*, by Walter Burghardt. *Dialogue and Alliance* 4, no. 2 (1990): 112–13.
25. *Faith Is a Verb*, by Kenneth Stokes. *Dialogue and Alliance* 4, no.2 (1990): 113.
26. *By Way of the Heart: Toward a Holistic Christian Spirituality*, by Wilkie Au. *Dialogue*

- and Alliance* 4, no. 2 (1990): 113.
27. *Nine Ways to Reach God. A Prayer Sampler*, by Bridget Meehan. *Living Light* 27, no. 2 (1991): 186–87.
  28. *Good and Evil: Interpreting a Human Condition*, by Edward Farley. *Religious Studies Review* 18, no. 1 (1992): 40.
  29. *The Immutability of God in the Theology of Hans Urs Von Balthasar*, by Gerard F. O’Hanlon. *Critical Review of Books in Religion* 51 (1993): 480–82.
  30. *Christian Uniqueness Reconsidered*, ed. Gavin D’Costa. *Thomist* 56, no. 2 (1992): 361–63.
  31. *The Theology of the Churches and the Jewish People: Statements by the World Council of Churches and Its Member Churches*. With a Commentary by Allan Brockway, Paul van Buren, Rolf Rendtorff, and Simon Schoon. *Religious Studies Review* 18, no. 2 (1992): 221.
  32. *A Catholic Bill of Rights*, ed. Leonard Swidler and Herbert O’Brien. *Religious Studies Review* 18, no. 2 (1992): 219.
  33. *Der Laie und das Gottesvolk*, by Peter Neuner. *Religious Studies Review* 18, no. 2 (1992): 219.
  34. *Women and Church: The Challenge of Ecumenical Solidarity in an Age of Alienation*, ed. Melanie A. May. *Religious Studies Review* 18, no. 2 (1992): 220.
  35. *Faith to Creed: Ecumenical Perspectives on the Affirmation of the Apostolic Faith in the Fourth Century*, ed. J. Mark Heim. *Religious Studies Review* 18, no. 2 (1992): 219.
  82. *Another Gospel: Alternative Religions and the New Age Movement*, by Ruth S. Tucker. *Religious Studies Review* 18, no. 2 (1992): 213.

83. *Salvation outside the Church: Tracing the History of the Catholic Response*, by Francis A. Sullivan. *Thomist* 57, no. 4 (1993): 695–97.
84. *Dissonant Voice: Religious Pluralism and the Question of Truth*, by Harold A. Netland. *Dialogue & Alliance* 7, no. 1 (1993): 128–31.
85. *Judaism: Between Yesterday and Tomorrow*, by Hans Küng. *Dialogue & Alliance* 6, no. 4 (1992–93): 144–47.
86. *Dialogue with the Other: The Inter-Religious Dialogue*, by David Tracy. *Dialogue & Alliance* 6, no. 3 (1992): 86–88.
87. *Remembering Esperanza; Cultural-Political Theology for North American Praxis*, by Mark Kline Taylor. *Journal of the American Academy of Religion* LXI, no. 4 (1993): 856–59.
88. *Reconciliation: Mission & Ministry in a Changing Social Order*, by Robert J. Schreiter. *Living Light* 30, no. 3 (1994): 78–79.
89. *The Dysfunctional Church: Addiction and Codependency in the Family of Catholicism*, by Michael Crosby. *Living Light* 30, no. 3 (1994): 80–81.
90. *The Great Church Year: The Best of Karl Rahner's Homilies, Sermons, and Meditations*, by Karl Rahner, ed. Albert Raffelt, translation edited by Harvey Egan. *Living Light* 30, no. 4 (1994): 75.
91. *Christian Systematic Theology in a World Context*, by Ninian Smart and Steven Konstantine. *Dialogue & Alliance* 8, no. 1 (1994): 106–8.
92. *Winds of the Spirit: A Constructive Theology*, by Peter C. Hodgson. *Horizons* 24, 2 (Fall 1997): 299–301.
93. *Christianity: Essence, History, and Future*, by Hans Küng. *Dialogue & Alliance* 11, no. 1

- (1997): 162–64.
94. *The Ordinary Transformed: Karl Rahner and the Vision of Transcendence*, by Russell R. Reno. *Virginia Seminary Journal* (August 1966): 37–39.
  95. *The End of the World: Theological Interpretation*, by Ulrich H. J. Körtner. *Theological Studies* 58, no. 1 (1997): 175–77.
  96. *Re-Visioning Mission: The Catholic Church and Culture in Postmodern America*, by Richard G. Cote. *Living Light* 33, no. 4 (1997): 78–79.
  97. *Seeing the Lord: Resurrection and Early Christian Practices*, by Marianne Sawicki. *Living Light* 33, no. 4 (1997).
  98. *A Christian Theology of Religions: The Rainbow of Faith*, by John Hick. *Dialogue & Alliance* 11, no. 11 (1997): 143–46.
  99. *Marginality: The Key to Multicultural Theology*, by Jung Young Lee. *Dialogue & Alliance* 11, no. 11 (1997): 146–49.
  100. *The Missionary Movement in Christian History: Studies in the Transmission of Faith*, by Andrew Walls. *Living Light*.
  101. *History of Japanese Theology*, ed. and trans. Yassuo Furuya. *Living Light* 34, no. 3 (1998): 90–91.
  102. *The Death of Death: Resurrection and Immortality in Jewish Thought*, by Neil Gilman. *Living Light* 34, no. 4 (1998): 75.
  103. *Systematic Theology: Perspectives from Liberation Theology*, ed. Jon Sobrino and Ignacio Ellacuría. *Dialogue & Alliance* 12, no. 1 (1998): 135–37.
  104. *The Resurrection of Jesus: New Considerations for Its Theological Interpretation*, by Kenan B. Osborne. *Living Light* 35, no. 2 (1998): 86–88.

105. *What Is Theology? Foundational and Moral*, by Edmond J. Dunn. *Living Light* 35, no. 2 (1998): 88–89.
106. *Coming to Christ: A Study in Christian Eschatology*, by Owen F. Cummings. *Living Light* 35, no. 4 (1999): 81–82.
107. *Saving and Secular Faith*, by B. A. Gerrish. *Theological Studies* 61, no. 2 (2000): 394–95.
108. *Toward a Christian Theology of Religious Pluralism*, by Jacques Dupuis. *Dialogue & Alliance* 14, no. 1 (Spring–Summer 2000): 121–23.
109. *Hope Against Hope: Christian Eschatology at the Turn of the Millennium*, by Richard Bauckman and Trevor Hart. *Theological Studies* 61, no. 3 (2000): 568–69.
36. *The Third Millennium: Reflections on Faith and Reason*, by David Walsh. *America* 182, no. 15 (April 19, 2000): 16–18.
110. *The Mystery of the Trinity in the Theological Thought of Pope John Paul II*, by Antoine E. Nachez. *Living Light* 37, no. 1 (2000): 90–91.
111. *The Problem of God in Modern Thought*, by Philip Clayton. *Theology Today* 58, no. 4 (2002): 588–90.
112. *Dictionary of Third World Theologies*, ed. Virginia Fabella and R. S. Sugirtharajah. *Living Light* 38, no. 2 (2001): 85–86.
113. *The Act of Faith: Christian Faith and the Moral Self*, by Eric O. Springsted. *Theology Today* 59, no. 4 (2003) 646–52.
114. *Christian Hope and Christian Life: Raids on the Inarticulate*, by Rowan A. Greer. *New Theology Review*.
115. *Syncretism: The Religious Context of Christian Beginnings in Korea*, by David Chung.

*Church History.*

116. *The Convergence of Theology: A Festschrift Honoring Gerald O'Collins, SJ*, ed. Daniel Kendal and Stephen Davis. *Living Light* 38, no. 3 (2002): 78–79.
117. *Pentecost in Asia: A New Way of Being Church*, by Tom Fox. *Journal of Hispanic/Latino Theology* 10, no. 1 (2002): 76–78.
118. *Encountering Religious Pluralism: The Challenge to Christian Faith & Mission*, by Harold Netland.
37. *Christianity and the Religions*, by Jacques Dupuis. *America* 188, no. 3 (February 3, 2003): 34–36.
119. *God, Evil, and Innocent Suffering*, by John E. Thiel. *CatholicBooksReview.org* (2002).
120. *Religions for Peace: A Call for Solidarity to the Religions of the World*, by Francis Cardinal Arinze. *Dialogue & Alliance* 16, no. 2 (2002–3): 95–97.
121. *Introducing Theologies of Religions*, by Paul F. Knitter. *Horizons* 30, no. 1 (2003): 113–17.
122. *The Unity We Have & the Unity We Seek: Ecumenical Prospects for the Third Millennium*, ed. Jeremy Morris & Nicholas Sagovsky. *CatholicBooksReview.org* (2003).
123. *A Chinese Contribution to Ecumenical Theology: Selected Writings of Bishop K. H. Ting*, ed. Janice and Philip Wickeri. *International Bulletin of Missionary Research* 28, no. 2 (2004): 83.
124. *The Chinese Face of Jesus, Vol. 1*, ed. Roman Malek. *Theological Studies* 65, no. 3 (2004): 660–62.
125. *The Spirit of Early Christian Thought*, by Robert Louis Wilken. *CatholicBooksReview.org* (2004).

126. *God's Rule: The Politics of World Religions*, ed. Jacob Neusner. *Dialogue & Alliance* 17, no. 2 (2003–4): 125–26.
127. *Divine Freedom and the Doctrine of the Immanent Trinity: In Dialogue with Karl Barth and Contemporary*, by Paul Molnar. *Theology Today* 60, no. 4 (2004): 590–92.
128. *The Uniqueness and Universality of Jesus Christ: In Dialogue with the Religions*, ed. Massimo Serretti. *Mission Studies* 22, no. 2 (2005): 346–47.
38. *Experiencing Scripture in World Religions*, ed. Harold Coward. *Mission Studies* 22, no. 1 (2005) 167–69.
129. *Ripples on the Water: Believers in the Orang Asli's Struggle for a Homeland of Equal Citizens*, by Jojo Fung. *Theological Studies*, 2005, 234–35.
130. *An Introduction to the Theology of Religions: Biblical, Historical & Contemporary Perspectives*, by Veli-Matti Kärkäinen. *Mission Studies* 22, no. 2 (2005): 344–46.
131. *From the Heart of the Church: The Catholic Social Tradition*, by Judith A. Merkle. [CatholicBooksReview.org](http://CatholicBooksReview.org).
132. *The Language of Dissent: Edward Schillebeeckx on the Crisis of Authority in the Catholic Church*, by Daniel Speed Thompson. *Mission Studies* 22, no. 2 (2005): 337–39.
133. *History of Vatican II, Volume IV: Church as Communion—Third Period and Intersession. September 1964–September 1965*, ed. Giuseppe Alberigo. *Mission Studies*.
134. *Universal Salvation? The Current Debate*, ed. Robin A. Parry and Christopher Partridge. *Mission Studies*.
135. *Défi à la mission du troisième millénaire*, by Jean Paré. *Mission Studies* 23, no. 1 (2006): 160–61.
136. *Edward Schillebeeckx: A Theologian in His History*, by Erik Borgman.

- CatholicBooksReview.org*. 2004.
137. *Asian Christian Theologies: A Research Guide to Authors, Movements, Sources*, ed. John C. England et al. 3 vols. *Horizons* 32, no. 1 (2005): 169–71.
  138. *Spiritual but Not Religious: An Oar Stroke Closer to the Farther Shore*, by Reid B. Locklin. *CatholicBooksReview.org*. 2005.
  139. *A History of Christianity in Asia, Vol. II 1500–1900*, by Samuel Hugh Moffett. *Theological Studies* 67, no. 2 (2006): 418–20.
  140. *Christ and the Tao*, by Heup Young Kim. *Theology Today* 63, no. 3 (2006): 402–8.
  141. *From Every People and Nation: The Book of Revelation in Intercultural Perspective*, ed. David Rhoades. *Dialogue & Alliance* 19, no. 2 (2005–6): 115–16.
  142. *The Asian Jesus*, by Michael Amaladoss. *Theological Studies* 67, no. 4 (2006): 928.
  143. *Rahner Beyond Rahner: A Great Theologian Encounters the Pacific Rim*, ed. Paul Crowley. *Theological Studies* 67, no. 4 (2006): 928–29.
  144. *The End of Memory: Remembering Rightly in a Violent World*, by Miroslav Volf. *CatholicBooksReview.org*, 2007.
  145. *Encyclopedia of Catholicism*, by Frank Flinn. *CatholicBooksReview.org*, 2007.
  146. *Begegnung mit Karl Rahner: Weggefährten erinnern sich*, ed. Andreas R. Bartlogg and Melvin E. Michalski. *CatholicBookisReview.org*, 2007.
  147. *Cross-Cultural Paul: Journeys to the Other. Journeys to Ourselves*, by Charles Cosgrove, Herold Weiss, and Khiok-Khng Yeo. *Dialogue & Alliance* 20, no. 1 (2006): 125–27.
  148. *Mission in the 21st Century: Exploring the Five Marks of Global Mission*, ed. Andrew Walls and Cathy Ross. *Dialogue & Alliance* (2007): 101–2.
  149. *Orthodoxy: Evolving Tradition*, by David B. Bell. *CatholicBooksReview.org*, 2009.



150. *Getting Saved in America: Taiwanese Immigration and Religious Experience*, by Carolyn Chen. *Theology Today*, 514–18.
151. *Reclaiming Theodicy: Reflections on Suffering, Compassion and Spiritual Transformation*, by Michael Stoeber, *CatholicBooksReview.org*. 2010.
152. *Disciples of All Nations: Pillars of World Christianity*, by Lamin Sanneh. *Theology Today*. 2010.
153. *Mary So Full of God, Yet So Much Ours*, by Kathleen Coyle, *East Asian Pastoral Review*.
154. *Catholic Vietnam: A Church from Empire to Nation*, by Charles Keith. *The Catholic Historical Review*, 2013.
155. *Do We Worship the Same God?* Edited by Miroslav Volf.
156. *The Mansion of Happiness: A History of Life and Death*, by Jill Lepore; *Immortality: The Quest to Live Forever and How It Drives Civilization*, by Stephen Cave; *Eternal Consciousness*, by John S. Dunne. *Theological Studies* 74, no. 2 (June 2013): 501–3.
157. *The Church of the Holy Spirit*, by Nicholas Afanasiev. *CatholicBooksReview.org*, 2013.
158. *Wake Up, Lazarus! On Catholic Renewal*, by Pierre Hegy. *National Catholic Reporter*, <http://ncronline.org>, 2011.
159. *Wake Up, Lazarus! Paths to Catholic Renewal*, by Pierre Hegy. *CatholicBooksReview.org*, 2013.
160. *Icons of Hope: The “Last Things” in Catholic Imagination*, by John Thiels. *CatholicBooksReview.org*, 2014.
161. *The Buddha and Religious Diversity*, by Abraham Velez de Cea. *CatholicBooksReview.org*, 2014.

162. *Christianity, the Papacy, and Mission in Africa*, by Richard Gray.  
*CatholicBooksReview.org*, 2014.
163. *Piety and Responsibility: Patterns of Unity in Karl Rahner, Karl Barth, Vedanta Desika*,  
by John Sheveland. *CatholicBooksReview.org*, 2014.
164. *Theology and Down Syndrome: Reimagining Disability in Late Modernity*, by Amos  
Yong,  
39. *CatholicBooksReview.org*, 2014.
165. *The Rhythm of Being*, by Raimon Panikkar. *CatholicBooksReview.org*, 2014.
166. *Speaking of God: Theology, Language and Truth*, by Stephen Long,  
*CatholicBooksReview.org*, 2014.
167. *Ecclesiastical Colony: China's Catholic Church and the French Religious Protectorate*,  
by Ernest Young. *CatholicBooksReview.org*, 2014.
168. *Edmond Pezet: A Priest among Buddhist Monks in Thailand. Letters and Writings*,  
*collected and presented by H. Huysegoms and P. Liesse. Catholic Historical Review*,  
2014.
169. *Faith, Family, and Filipino American Community Life*, by Stephen M. Cherry.
170. *Deconstructing Sacramental Theology and Reconstructing Catholic Ritual*, by Joseph  
Martos. *Heythrop Journal of Theology*. 2016.
171. *Persons in Relation: An Essay on the Trinity and Ontology*, by Najib George Awad.  
*CatholicBooksReview.org* 2016.
172. *Alexander de Rhodes (1593–1660) und die Frühe Jesuitenmission in Vietnam*, by Klaus  
Schatz. *Catholic Historical Review*, 2019.
173. *Postcolonial Practice of Ministry: Leadership, Liturgy, and Interfaith Engagement*,

- edited by. Kwok Pui-lan and Stephen Burns. *Worship*, 2019, 282–84.
174. *Christologie und Kommunion: Entstehung und Verbreitung der homoousionischen Christologir.* by Vladimir Latinovich. *Theological Studies*, vol 80, no, 2 (2019): 471–73.
175. *Religion in the Modern World: Celebrating Pluralism and Diversity*, by Keith Ward. *Reading Religion*. July 29, 2020.
176. Mungello, David Emil. *The Silencing of Jesuit Figurist Joseph de Prémare in Eighteenth-Century China*, by David E. Mungello. *Theological Studies*, 2020.
177. *The End of the Christian Life: How Embracing Our Mortality Frees Us to Truly Live*, by J. Todd Billings. *Interpretation: A Journal of Bible and Theology*, 2021.
178. *After Pestilence: An Interreligious Theology of the Poor*, by Mario L. Aguilar.

### *General Editor*

General editor of the Theology in Global Perspective series; 25 volumes for Orbis Books.

General editor of the Pastoral Spirituality series; 12 volumes for Paulist Press.

General editor of the Christianities of the World Series, Palgrave Macmillan.

General editor of the World Christianity series, Pennsylvania State University Press.

### *Book Reviews*